Being-There and Temporality – Whither Materialism?
By Shomit Sirohi

Introduction –

In fact the development of economics as Marx's materialist conception of yes even Time and Idealism in Geological Scopes in the Ego of German ideology then is deleted in fact in favour of Economic materialism – this then guides us – thank you.

Materialism is when in Spinoza's dialectical unity of time and space as parallelism which seems to be below the case, is actually the parallelism of encounter which is space which develops the body parallax to ideas or time.

This is counter-intuitive that in fact the proletarian intellectual stance or praxis is the center of judgement on ideas, of time – the simple practical talking, or idle talk in materialism – that I cut the geological scope to in fact just this existentialism and politics in conjunctures and cut it to in fact the development of material conjuncture as also simple daily life and phenomenology – the Hardened jaw of the black man who is colonized and revolution against this as also commentaries –

I am finding it hard this conjuncture because of the material problems of labour and class action creating the need for reflection in inner life and such focus.

I. Axioms of Materialism – the belief in ideas as inverted to matter, which then is the inverse of ideas, time, and temporality to geological scopes and even eternity towards the material state of existentialism, material spatial reality, reality, social being and material complexity which then is the reflection of ideas in time denied for its ideas in material state of especially existence as the true unity of time and existence, or time and material existence.
II. Imagining temporality as

A. Inverted in priority to present-ness or present-to-hand-ness which then is the inversion of priorities to the material level, which is how I walked to the equipment of clothing and sewing machines – the dialectical art of producing in an image of time, the image of eternity, as material time – or matter, space and objects as the inverse of time, thought, ideas, and temporality at its level.

B. Concretion, materialism, experience and Existence oriented by Time is idealism, it is actually oriented by matter, material things – this hard table before me.

III. Marx's materialist conception of Hegelian idealism –

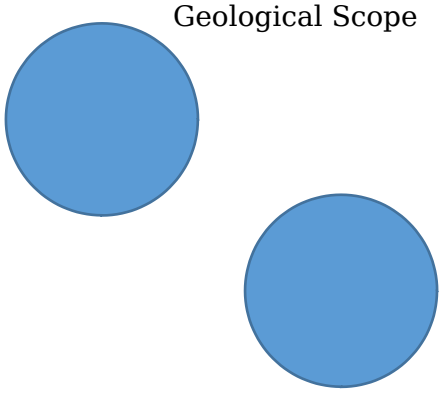
In fact Hegel is standing on his head – invert this process and make him stand on his feet –

IV. Imagine then the materialist and rational kernel of the materialist dialectic is to extract from this metaphor – that in fact materialism is the inverse of idealism and temporality and temporal progress – Heidegger is truly materialist when it is material experience, things themselves that develop Existentialism and Temporality – not the development of Time alone.

Part I – Idealist Conception against materialist Concept

Imagine a man walking and living 200 years – this then has a parallax in the material context and constraining of his 200 years – that then is its srructure – imagine it als that hard a practico-inerte or practical schematism – that then is materialism.

I. Geological Scope



II. Existential Temporalities in Complex material binding and even legal binding which is the complexity of empirical reality and real immediacy – the material Being and its expressions with thought and reflection and theory, practice unity – the dualism and monism of concrete Existence.

Conclusion –

The Body parallax to ideas and time is then the spatial parallax to temporal development – the logical priorit of being-there to temporal developments – even the logical priority of space to time, and the logical parallax of therefore the idea and material division in a line of demarcation on all concepts for its truth –

I. The line of demarcation then in the concept of geological scope and Existence is then the materialist Existentialism and then Idealist Time and Temporality and Eternal Duree, which is further in complex lines of demarcation called a Cut –

A Cut is then the axis of geological scope mediated to actually History and Conjuncture which is material balance of class forces which then is the spatial progress of companies and capital over the geological scope which then is also fact and faktum – the fall as materialist conception of History.